



Application for Amendment to Land Use Bylaw

Foothills County

309 Macleod Trail, Box 5605, High River, AB T1V 1M7 • Tel: 403-652-2341 Fax: 403-652-7880

www.foothillscountyab.ca

Email: planning@foothillscountyab.ca

Note: An Application Fee of \$ _____ shall accompany this application.

Date Received: _____ Receipt No. _____

THIS SECTION TO BE COMPLETED IN FULL BY THE APPLICANT

I, Tyler Joki
Name of Registered Owner (please print)

hereby certify that I am the registered owner of the land described above and authorize

_____ to act as agent in the matter.
Name of Agent (please print)

PLEASE ACCEPT THIS APPLICATION REGARDING LEGAL LAND DESCRIPTION

All/part of the NE 1/4 sec. 2 twp. 21 range 29 west of 4 meridian.
Being all parts of lot _____ block A Reg. Plan No. 5996HS C.O.T. No. _____

TO: (Choose One)

- Redesignate from _____ to _____
- Amend the Land use Bylaw by subdividing

Size of existing parcel(s) 18.37 AC Size of proposed parcel(s) See below & attached map

The reasons for the (redesignation) (amendment) are as follows:

Too many buildings/parcel, wanting to split them up

Lot 1 - 3.91 AC | Lot 2 - 5.94 AC | Lot 3 - 4.0 AC | Lot 4 - 4.5 AC

I certify that the information given on this form and attachment hereto are full and complete and is to the best of my knowledge a true statement of the facts concerning this application and I am the registered owner and/or the duly authorized agent.

Date <u>March 4, 2026</u>	Signed _____
Landowner Information	Agent Information
Phone No. _____	Phone No. _____
Address: _____	_____
I consent to receive documents by email: <input checked="" type="checkbox"/> Yes ___ No	I consent to receive documents by email: ___ Yes ___ No
Email Address _____	Email Address: _____

Right of Entry

I, being the owner or person in possession of the above described land and any buildings thereon consent to an authorized person designated by Foothills County to enter upon the land for the purpose of inspection during the processing of this application.

March 4, 2026
Date _____

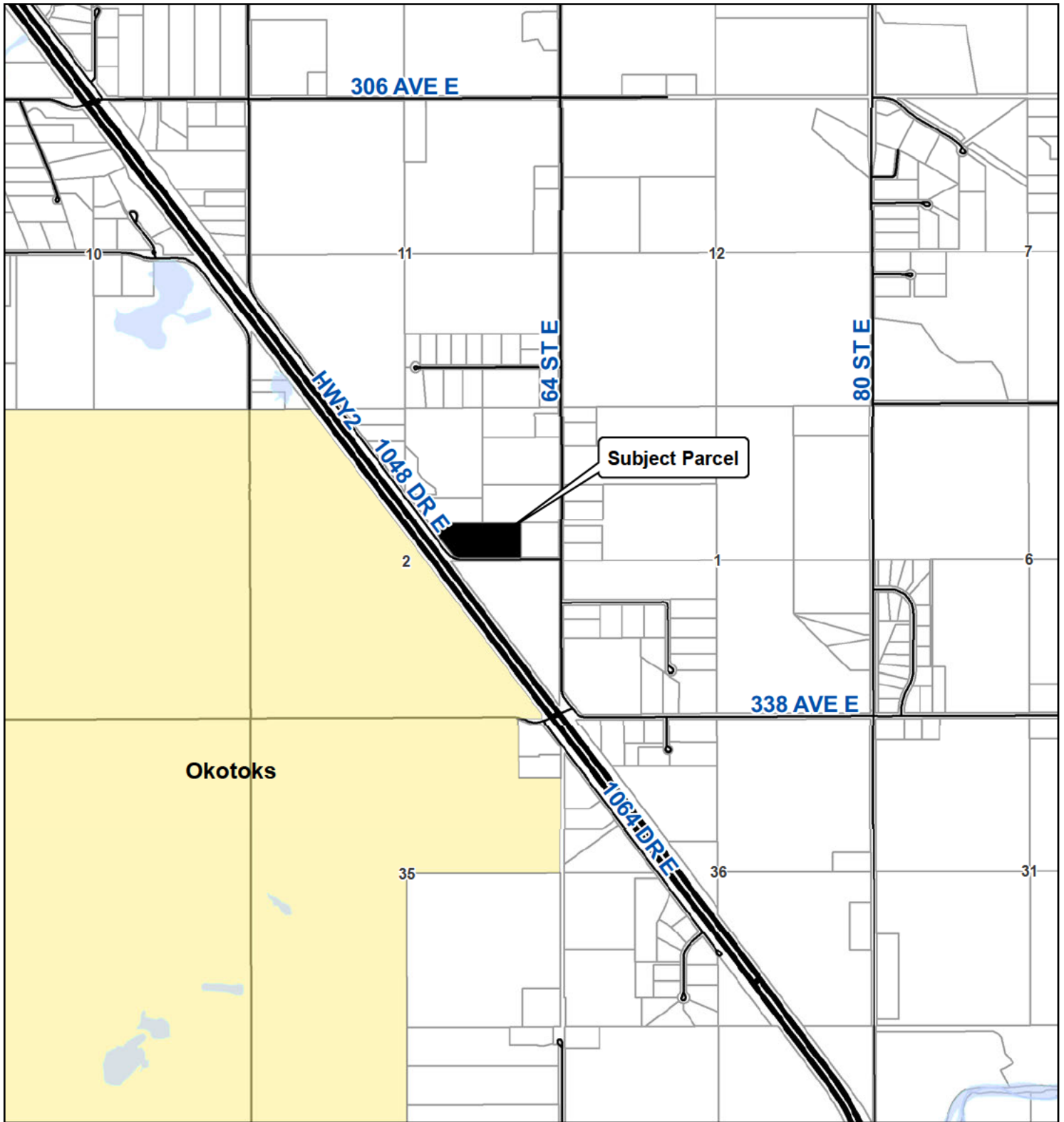
Is there an access or safety concern with respect to a site inspection: ___ Yes No

If yes, please clarify:

****Important Note: Applications must be received with original signed signature. Photocopies, faxes and emails will not be accepted.**

DISCLAIMER: Please note that the personal information collected on this form is authorized under the Municipal Government Act and is required for the purpose of the County's Planning and Development processes. This information may also be shared with appropriate government agencies and may also be kept on file by those agencies. The application and related file contents will become available to the public and are subject to the provisions of the Freedom of Information and Protection of Privacy Act (FOIP). If you have any questions about the collection and use of this information, please contact the Municipal Planner at 403-652-2341.

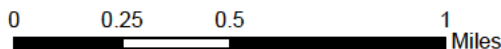
Location Map NE 02-21-29 W4M



Legend

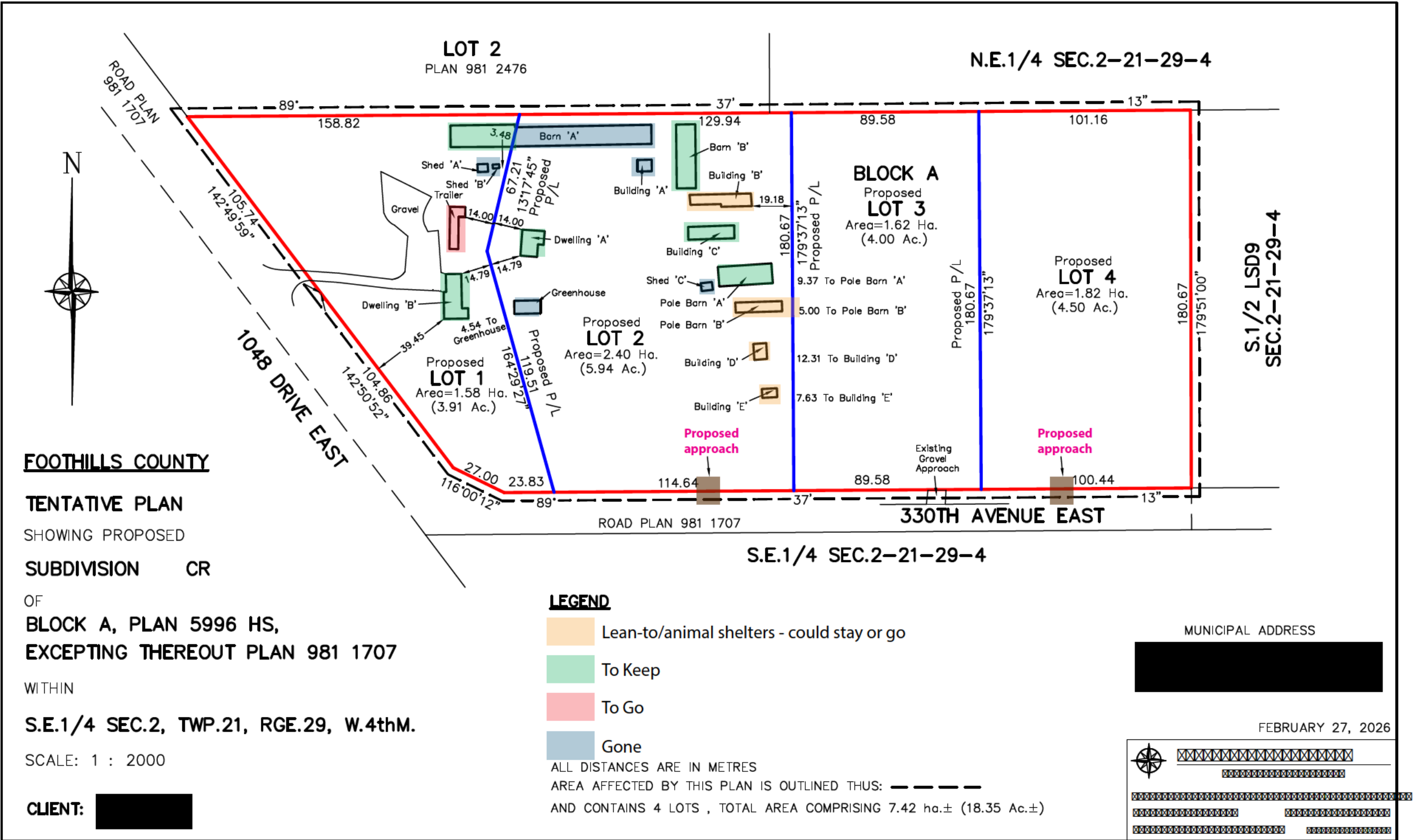
- Roads
- ▭ Parcels
- Highway
- ▭ Subject Parcel
- ▭ Town

Date: 2026-03-20



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Data Sources Include Municipal Records and AltaLIS.
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LOT 2
PLAN 981 2476

N.E.1/4 SEC.2-21-29-4

BLOCK A
Proposed
LOT 3
Area=1.62 Ha.
(4.00 Ac.)

Proposed
LOT 4
Area=1.82 Ha.
(4.50 Ac.)

Proposed
LOT 2
Area=2.40 Ha.
(5.94 Ac.)

Proposed
LOT 1
Area=1.58 Ha.
(3.91 Ac.)

LEGEND

- Lean-to/animal shelters - could stay or go
- To Keep
- To Go
- Gone

ALL DISTANCES ARE IN METRES
 AREA AFFECTED BY THIS PLAN IS OUTLINED THUS: - - - - -
 AND CONTAINS 4 LOTS , TOTAL AREA COMPRISING 7.42 ha.± (18.35 Ac.±)

FOOTHILLS COUNTY

TENTATIVE PLAN

SHOWING PROPOSED

SUBDIVISION CR

OF
BLOCK A, PLAN 5996 HS,
EXCEPTING THEREOUT PLAN 981 1707

WITHIN

S.E.1/4 SEC.2, TWP.21, RGE.29, W.4thM.

SCALE: 1 : 2000

CLIENT: [REDACTED]

MUNICIPAL ADDRESS



FEBRUARY 27, 2026

