

**FOOTHILLS COUNTY  
COUNCIL MINUTES**

**April 8, 2026, 12:30 p.m.**

Present: Deputy Reeve Oel, Councillor Alger, Councillor McHugh,  
Councillor Callister, Councillor Kendall, Councillor Estes  
Absent: Reeve Siewert  
Administration: CAO R. Payne, Municipal Advisor H. Riva Cambrin, Director of  
Planning H. Hemingway, Manager of Legislative Services S.  
Barrett and Recording Secretary G. Stanley

**GENERAL MATTERS**

**Call Meeting to Order**

The meeting was called to order at 12:30 p.m.

**Approval of the Agenda**

That Council approve the agenda for the Council meeting of April 8, 2026.

**CARRIED**

**MISCELLANEOUS MUNICIPAL ITEMS**

Director of Public Works W. Kruger, Manager of Parks and Recreation J. Porter, and  
Director of Community and Emergency Services R. Saulnier were in attendance for a  
discussion period with Council.

**MISCELLANEOUS PLANNING ITEMS**

**Blagojevic - SW 24-21-01 W5M - Request to Amend Conditions**

That condition #1 imposed upon granting first reading of Bylaw 08/2026, being a bylaw  
to authorize an amendment to the Country Residential District land use rules on Plan  
0911451, Block 2, Lot 12; Ptn. SW 24-21-01 W5M to allow for the future subdivision of  
three new 4.43 +/- to 5.0 +/- acre Country Residential District lots with an approximate  
5.0 +/- acre Country Residential District balance, be amended as follows:

1. Landowners are to fully execute and comply with all requirements as outlined  
within the County's Development Agreement for the purpose of a **\$15,000**  
contribution toward a maintainable road oil surface for 11th Street West, payment  
of the community sustainability fee and any other necessary municipal and on-site  
improvements as required by Council and/ or the Public Works department.

**CARRIED**

**CONFIDENTIAL CLOSED SESSION**

**Confidential Closed Session - ATIA s. 19 & 29**

That, in accordance with Section 197 of the *Municipal Government Act*, Council move  
into a Closed Meeting at 12:46 p.m. to discuss Broadband Support Services as per  
Section 19 & 29 of the *Access to Information Act (ATIA)* and Advice from Officials as per  
Section 29 of the *Access to Information Act (ATIA)*. CAO R. Payne, Municipal Advisor H.  
Riva Cambrin, Director of Planning H. Hemingway, Manager of Legislative Services S.  
Barrett, Director of Corporate Services/CFO, and Manager of Information Technology H.  
Jacobsen attended the closed session of Council for the purpose of providing  
information to Council.

**CARRIED**

**Return to Open Session**

That Council return to its open meeting of Council at 1:19 p.m.

**CARRIED**

**MOTIONS ARISING FROM CONFIDENTIAL CLOSED SESSION**

**Broadband Support Services**

That Council authorize Administration to enter into a 12-month Broadband Support  
Services Agreement with Tango Networks Inc. for a total cost not to exceed \$22,680.00  
plus applicable taxes and additional ad-hoc support fees not to exceed \$20,000.00 plus  
applicable taxes.

**CARRIED**

**SCHEDULED MEETINGS & PUBLIC HEARINGS**

**1:30 p.m. - Weston - NE 17-22-04 W5M - Redesignation (A to CR)**

D. and S. Weston and Agent K. Beunder were in attendance for the public hearing in  
connection to the redesignation of 8.78 +/- acres on Ptn. NE 17-22-04 W5M from  
Agricultural District to Country Residential District, in order to allow for the future  
subdivision of one new 8.78 +/- acre Country Residential lot, with an approximate  
150.22 +/- acre Agricultural District balance parcel.

Also in attendance were D. Hughes and R. Erhardt.

One letter was received from R. Russell.

The public hearing was closed.

**Weston - NE 17-22-04 W5M – Decision**

That the application for the redesignation of an 8.78 +/- acre portion on Ptn. NE 17-22-04 W5M from Agricultural District to Country Residential District, in order to allow for the future subdivision of one new 8.78 +/- acre Country Residential lot, with an approximate 150.22 +/- acre Agricultural District balance parcel be refused.

In consideration of the criteria noted within Residential Policies 3,9,11,12 and 14 of the MDP2010 and Policies 2,4,9, and 10 of the Environmental Conservation and Open Space section of the MDP2010, Council is of the opinion that the application does not adequately address the intent of the policy with respect to the cumulative effects and environmental impact of the development, the efficient use of the land, the provision of legal and physical access, and the suitability of the lands for further development. Further, in consideration of the criteria noted within the Agricultural section of the MDP2010, Council did not find sufficient merit in the proposal to consider removing the subject lands from the Agricultural District.

**CARRIED**

**OTHER MATTERS**

**Minutes – April 1, 2026**

That Council adopt the minutes, as circulated, of its April 8, 2026 Council meeting.

**CARRIED**

**Accounts – April 8, 2026**

That the following EFTS 031916-031923, 031925-031937, 031939-031945, 031948-031952, 031954-031955 and Pre-Authorized Payments dated March 30, 2026, March 31, 2026 totaling \$33,776.08 be approved for payment:

<b>EFT No.</b>	<b>Vendor Name</b>	<b>Vendor Amt.</b>
EFT031924	Associated Fire Safety Group Inc.	\$50,010.41
EFT031938	NSC Minerals Ltd.	\$14,640.52
EFT031946	Randle Handles Horticulture Ltd.	\$6,054.30
EFT031947	Ridgeline Electrical Services Ltd.	\$5,256.51
EFT031953	Trimay Wear Plate Ltd.	\$11,432.40
<b>Pre-Authorized Payments</b>	<b>Vendor Name</b>	<b>Vendor Amt.</b>
March 26, 2026	TD Visa	\$16,274.93
March 31, 2026	Government of AB School Foundation	\$6,677,248.92

**CARRIED**

**ACKNOWLEDGEMENTS AND INFORMATION ITEMS**

**Southern Alberta Energy from Waste Association (SAEWA)**

That Council authorize Councillor Estes to attend the Southern Alberta Energy from Waste Association (SAEWA) meeting in Coaldale, Alberta, on April 14, 2026.

**CARRIED**

**CONFIDENTIAL CLOSED SESSION**

**Confidential Closed Session - ATIA s. 29**

That, in accordance with Section 197 of the *Municipal Government Act*, Council move into a Closed Meeting at 3:27 p.m. to discuss Advice from Officials as per Section 29 of the *Access to Information Act (ATIA)*. CAO R. Payne, Director of Planning H. Hemingway, and Manager of Legislative Services S. Barrett attended the closed session of Council for the purpose of providing information to Council.

**CARRIED**

**Return to Open Session**

That Council return to its open meeting of Council at 3:49 p.m.

**CARRIED**

**OTHER MATTERS**

**Committee Reports**

Council provided the following information and updates on the Council Committees attended for the period of April 1, 2026 - April 7, 2026:

- Deputy Reeve Oel: No committees to report for this period
- Councillor Estes: No committees to report for this period
- Councillor Kendall: Foothills Cemetery Board
- Councillor Alger: No committees to report for this period
- Councillor Callister: No committees to report for this period
- Councillor McHugh: No committees to report for this period

Adjourn

That Council adjourn at 3:49 p.m.

**CARRIED**